



Gupiyicak Cithi

Joto Arch Bishop ko ar Bishop ko, Naeke ko, ar Deacon Father ko, Bhage Sombad Poporcar ko, ar Order of Sister ko ar goṭa dharti re henak ko Believers Eastern Church ren biswasi ko Baba, Hopon ar Sonot Jiu nūtum te bhor ar johar ge. Amen!

Masi re dularija ko,

Abo do rup pheraoen tae (Borone pheraok kan) reak okte rebon bolok lagidok kana, tin re abo do porob bon manao eda ar bon disayeda je aboren Probhu Jisu Masi do rup pherao len taya (St. Mathae 17: 1- 8), Acak Isor teak thonoke sodor keda. Noa porob doe disa ucuyet bona je aboak Orthodox Kristan jion reak jos tet do kana barti se barti Isorak rup rebon pherao idik (2 Korithiko 3:18). Noa kamti dhara lahanti idik do “deification” se “theosis” men kate badayok kana. Menkhan noa do ceka tebon hame (nam) dareaka?

1. Jisu do aboren sosonic thengaye hoyok jarur kan tabona.

Etohop ren biswasi ko do Isai hor men kate ko num ena (Apostol 11:26) entet oka lekanak jion onko ko khemao ket iate. Sari kan gea, St. Ignatius, mitten etohop mander ren baba ar mander ren bishop, Isore asen (gok) barangidi men kateye menogok kan tahena! Tihin, judi abo berhae te henak ko hor abo adi khandri teko ari - bandhi libon khon, onko do cet men kate ko hoho wabona ? cet onko do abo okta cinta barangici, adi usara rangakici, taka poesa lalocici, ting daramici (rof ruaf emokici), dhit, se be daya mayakici? Se sari ge abo Isai hor men teko hoho wabon lek kana bon?

Abo do aema lekanak bon andun (bahana) dareaka Masi songe ban jurik hudis - bundis ar bebohar lagit te, men khan aboren namuna do Jisu gey hoyok jarur kana. Aboak khandri ontor reak sana do hoyok jarur kana, “Probhu Jisu, in do Am leka benak sanayidin kana, jemon in do Amak nūtum reak thonok in agu dareak”. Noa reak mane kana abo ar do aboak ari - cali, aboak gharonj reak Background, calao paromen din reak harao ocok, ar etak horak nijor (nacar) namuna kodo bahana (andun) do babo benao dareaka noa rof lagit ona iate abo do bon onka gea mente. Ar tin pichu abo bon nūrhak kana, abo do Jisuak koejon koe (rof) jarur kan tabona, “Probhu Jisu Masi, Isoren Hopon, in kai hor mayawan mē”.

2. Etak horko seć beinjet (ari-bandhi) ko begor te abo do dhorom sosotor katha ko batao lagit gotai jarur kan tabona:

Jisuye men keda, judi in pe dulat idin khan, inak hokom kope dohoya (Johan 14:15). Ona iate, abo do Isorak katha bon batao hotete aboak dulat bon sodor eda. Judi etak hor ko okta -cintayeda

tobe abo do onde babo durup téngok kana. Judi onko do ektiari huda ren ko tabe re bako tahén kana se horák bhul geko sendra bařai hudis - bundis ko sodoreť kana, tobe noă re aboak do jähän hařiní (seledok) do banyuka. Cedak? Enteř abo do Isorak sana purao gebon bachao eda je leka Uniak katha ye cęt abon kana. Abo do upas bon dohoyeda, koejoň kana bon, abo do mäyäkak dan bon em eda, tħik onka ge cęt leka dhorom sostor puthi aboye cęt abon kana.

3. Bařic gati khon pharak rebon tahén:

Seday reko roř akada, “ Iní layaní mě amren gati ko cęt lekana, ar iní do aminí ląyama je am dom cęt lekan hoř kanam”. Abo bon hudis dareaka je jähän begar do baň hijuka je iní sur ren gati doko okoe kana se abo do okoe salař somoy bon bitao eda. Menkhan noă do bairiyak joto khon dareanak bulao teř ko mod re miřten kana. Okoe ko songe abo bon nápamok kana onkoak baň huy dareaka lekanak bebohar, horák bařicak sendra bařay hudis - bunids ar téngo daram (roř ruar) reak mone do baī baī te aboak ontor re bise bhorao idi ya. St. Päuluse hokom abon kana “ Onkan joto boeha ko khon saharok pe, okoe ulat pulat ko colonet ar ale then ko nám akař laj cecetak do bako senak kan (2Thessaloniki ko 3:6). Dela alo bon bulauk mā: “ bařicak ko tuluć gatek te bhage cälcolon bařijoka” (1 Korinthiko 15:33)

Masi re inřen dularię gidra ko, je leka abo do rup pherao en porob bon manaoe eda, abo do noă tis hō alo bon hiřin je Isore khoj kana je abo do Uni ren Hopon, Jisu Masiak rup rebon pherao idik, oka do uniak Isortet repe bakhra darik (2 Patras 1:4).

Abo do Bharot disam re **Manipur** lağıt koejoň re lagiyę pařao bon tahén jemon onde suluk heč ruarok, abo ren boeha misera ko bin botor, dilgaria ar Masi leka (Uniak Gun) leka ko tahē dareak, cedak je onko do ađi ge ađi muskilak okte teko parom calak kana.

Sāo sāo te aboren juan kora ar kuri ko lağıt koejoň re tahē akan bon tahan okoe do aboak seminary re training lağıt ar mäyäk kan misera men kate sonot mander reak sapdap kąmi ko bachao ket.

Sonot mander reak sapdap kąmi re,

Date: 25 July 2023

Masi re aperen Baba

Place: Holy Synod

Athanasius Yohan I Metropolitan